

PH 702-656-2337 FX: 702-658-6630 #235 Jan 27 – 29, 2017 Winter Home & Landscaping Expo – Cashman Center \_\_\_\_\_  
#236 Mar 24 -26, 2017 Spring Home & Backyard Expo– South Point \_\_\_\_\_  
#237 Sept 15–17, 2017 Fall Home & Backyard Expo – South Point \_\_\_\_\_

**Company Name:** \_\_\_\_\_ **Show Contact Person:** \_\_\_\_\_

**Business Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone :** \_\_\_\_\_ **Email:** \_\_\_\_\_

**BOOTH CHOICE #1** \_\_\_\_\_ **2#** \_\_\_\_\_ **#3** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**PRODUCTS DISPLAYED:** \_\_\_\_\_

**(1) IF YOU ARE CONDUCTING SALES SUBJECT TO RESALE TAX**

**PLEASE PROVIDE YOUR RESALE NUMBER.** \_\_\_\_\_ **NEVADA STATE RESALE TAX NUMBER** \_\_\_\_\_

**(2a) IF YOU ARE NOT CONDUCTING SALES SUBJECT TO RESALE TAX,**

**PLEASE PROVIDE YOUR DRIVER'S LICENSE # OR CORP TAX I.D. NUMBER** \_\_\_\_\_ **DRIVER'S LICENSE #** \_\_\_\_\_  
**OR CORP TAX I.D. #** \_\_\_\_\_

**(2b) Check one:** \_\_\_\_\_ **No Sales Are Being Made or Solicited At this Event** \_\_\_\_\_ **Items sold ARE EXEMPT FROM SALES TAX**

**(3) CONTRACTORS LICENSE NUMBER:** \_\_\_\_\_

By signing this contract, customer confirms that he/she has read, discussed and understands all terms, conditions & fines on both sides of this agreement and agrees to be bound thereto. Exhibitor understands that additional fees will apply if the terms & conditions set forth are not completely adhered to. By acceptance of this agreement, the exhibitor expressly releases On The Edge Promotions, Inc. from any and all liability for any damage, injury or loss to any person or goods from the rental and/of occupation of show spaces. All payments are non-refundable. Should Exhibitor provide written notice of cancellation at least thirty-one (31) days prior to the first day of the above referenced show, no additional funds shall be due. If written notice of cancellation is provided within thirty (30) days of the first day of the show, the Exhibitor agrees it will immediately pay the full tract amount set forth above to On The Edge Promotions, Inc.. Execution and delivery of this agreement shall constitute an agreement to reserve and rent space indicated below at the aforesaid rate subject to the terms and conditions of this agreement.

**AUTHORIZED SIGNATURE:** \_\_\_\_\_ **PRINT NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**SALES REPRESENTATIV :** L ORR **SHOW MANAGER:** \_\_\_\_\_

**For Office Use Only**

**BOOTH:** \_\_\_\_\_ **BTH. COST:** \_\_\_\_\_  
**SIZE :** \_\_\_\_\_ **DEPOSIT:** \_\_\_\_\_  
**TYPE:** \_\_\_\_\_  
**CODE:** \_\_\_\_\_ **BALANCE:** \_\_\_\_\_

**Make checks payable to:**  
**ON THE EDGE PROMOTIONS, INC.**  
PO Box 1388  
Placentia, CA 92871

**PAYMENT AUTHORIZATION**

**Company Name:** \_\_\_\_\_ **Card Holder:** \_\_\_\_\_

**Address on Card:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Amount to charge:** \_\_\_\_\_

Winter Home Show balances to be run on 01-11-17  
Spring Home Show balances to be run on 03-04-17  
Fall Home Show balances to be run on 08-26-17

Type:      

**Exp. Date :** \_\_\_\_\_ **Authorized Signature:** \_\_\_\_\_ **Signed Date:** \_\_\_\_\_

**IMPORTANT:** By signing this credit card payment you authorize On The Edge Promotions, Inc. to charge the above noted amounts. The balance for each show is due thirty (30) days prior to the starting show date. If payment is not received, your credit card will automatically be charged the balance. All payments are non-refundable. If exhibitor cancels within thirty (30) days of the event, the entire contract amount shall be due and payable to On The Edge Promotions, Inc. within ten (10) days of invoice.